Email: committeeservices@horsham.gov.uk
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Horsham District Council

Cabinet

Thursday, 22nd July, 2021 at 5.30 pm
Park Suite, Parkside, Chart Way, Horsham

Councillors:	Paul Clarke	Leader
	Tony Hogben	Deputy Leader and Horsham Town, Parking & Communications
	Chris Brown	Local Economy
	Philip Circus	Environment, Waste, Recycling & Cleansing
	Lynn Lambert	Planning & Development
	Richard Landeryou	Finance & Assets
	Roger Noel	Leisure & Culture
	Claire Vickers	Community & Wellbeing
	Tricia Youtan	Housing & Public Protection

You are summoned to the meeting to transact the following business

Glen Chipp
Chief Executive

Agenda

Page No.

1. **Apologies for absence**

2. **Minutes** 3 - 6

   To approve as correct the minutes of the meeting held on 10 June 2021
   (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)

3. **Declarations of Members' Interests**

   To receive any declarations of interest from Members of the Cabinet

4. **Announcements**

   To receive any announcements from the Leader, Cabinet Members or the Chief Executive

5. **Public Questions**

   To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting

6. **Gatwick Airport Development Consent Order** 7 - 14

To consider the report of the Cabinet Member for Planning & Development

7. **Sustainable Procurement Charter** 15 - 34

To consider the report of the Cabinet Member for Environment, Waste, Recycling & Cleansing

8. **Electric Vehicle Charge Point Contract** 35 - 42

To consider the report of the Cabinet Member for Environment, Waste, Recycling & Cleansing

9. **Museum Opening Hours** 43 - 48

To consider the report of the Cabinet Member for Leisure & Culture

10. **Overview & Scrutiny Committee**

To consider any matters referred to Cabinet by the Overview & Scrutiny Committee

11. **Forward Plan** 49 - 58

To note the Forward Plan

12. **To consider matters of special urgency**

Collection of Business Waste from West Sussex schools 59 - 64

To consider the report of the Cabinet Member for Environment, Waste, Recycling & Cleansing

This item was not published on the Forward Plan with 28 days' notice because the tender bid needs to be submitted within a short timescale. It is therefore submitted under the Special Urgency rules set out at 4g.22 of the Constitution